Attorney Docket No.: 010952/STL9984



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Kubota

: Group Art Unit: 1773

Serial No.: 10/003,363 : Examiner: Bernatz, Kevin M.

Filing Date: November 15, 2001 :

Title: SOFT MAGNETIC UNDERLAYER (SUL) FOR PERPENDICULAR

RECORDING MEDIUM

### **RESPONSE AND AMENDMENT**

March 19, 2004

Commissioner for Patents Post Office Box 1450 Alexandria, Virginia 22313-1450

#### Dear Sir:

This is in response to the office action dated December 22, 2003 in the above-referenced application. The Applicant respectfully requests the entry of the following amendments and reconsideration of all currently pending claims of the application in light of the amendments and the remarks following.

3-82-62

EXPRESS MAIL MAILING LABEL

Number: EV 256982821 US Date of Deposit: March 19, 2004

I hereby certify that this paper or fee is being Deposited with the United States Postal Service Under 37 C.F.R. 1.10 on the date indicated above And is addressed to the

Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

BUCHANAN INGERSOLL PC One Oxford Center, 20th Floor

Pittsburgh, PA 15222

PATENT

Attorney Docket No.: 010952/STL9984

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Kubota, Yukiko	)	
••		)	Examiner: Bernatz, Kevin M
Serial No.:	10/003,363	)	
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# TRANSMITTAL LETTER

Mail Stop AF Commissioner for Patents Post Office Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

Enclosed for filing please find the following:

1. Response and Amendment;

**RECODING MEDIUM** 

The Commissioner is hereby authorized to charge any underpayment or credit any overpayment to our Deposit Account No. 02-4553. A copy of this transmittal letter is enclosed.

1113

Also enclosed is a return postcard. Please date stamp the postcard and return it to the address thereon in order to acknowledge receipt of the above-mentioned correspondence.

Respectfully submitted,

Dennis M. Carleton

Reg. 40,938

Buchanan Ingersoll, P.C. One Oxford Centre, 20th Floor Pittsburgh, PA 15219

Dated: March 19, 2004 Attorneys for Applicant